



# 住棚節節期2: 贖罪日

9/28

FRCC Israel Prayer

# 贖罪日 (YOM KIPPUR 「可畏之日」)

逾越節 Pesach	無酵節 Hag Hamatzot	初熟節 Hag Habikkurim	五旬節 Shavuot
尼散月十四日	逾越節第二天舉行	尼散月第十七日晚十八日	初熟節算起第五十天



吹角節 Rosh HaShana	贖罪日 Yom Kippur	住棚節 Sukkot
猶太新年七月初一	提斯利月第十天	提斯利月 15-21 日
9/25/2014	10/4/2014	10/9/2014-10/15/2014

人盼望：大能君王

VS.

贖罪日羔羊：獻祭(1)

- 贖罪日前一周大祭司離家搬入聖殿旁屋
- 贖罪日前夕大祭司整晚不眠研讀律法書預備自己

# 贖罪日 - 獻祭(2)

- 大祭司沐浴穿聖服
  - 在洗濯盆洗手腳開始早祭(獻燔祭)
  - 贖罪日也為安息日，早祭後獻羊羔燔祭
- 出28:4 & 36



# 贖罪日 - 獻祭(3)

- 大祭司贖罪日禮儀前、洗手洗腳、脫去聖服、沐浴、穿上白色聖服、然後再洗手洗腳
- 祈求神赦免他和全會眾的罪





# 贖罪日 - 獻祭(4)

再進入至聖所（利16:12-14）

- 香末及火炭進至聖所. 用火燒香, 煙雲籠罩聖櫃
- 至聖所出來拿公牛血帶進內室, 血灑約櫃蓋朝東七次
- 為祭司團贖罪

# 贖罪日 - 獻祭(5)

贖以色列的罪：公山羊(利未16)

- 一隻犧牲(unto YHVH 歸於耶和華)
- 第二隻代罪羔羊帶到郊外(unto Azazel 罪惡從猶太人帶走)

## 贖罪日 - 獻祭(6)

“歸於耶和華”的山羊  
血帶進至聖所，為以色列  
十二部族贖罪

利16:15 宰那為百姓作贖罪祭的  
公山羊，把羊的血帶入幔子內，彈  
在施恩座的上面…16他因以色列  
人…一切的罪愆，當這樣在聖所  
行贖罪之禮



# 贖罪日 - 獻祭(7A)

紅線綁代罪羊角, 剪下一段  
綁在聖殿東門:

➤大祭司手按代罪羊頭,  
為以色列人認罪代求

利16:20-22活著的公山羊奉上,  
兩手按在羊頭上承認以色列人諸  
般的罪孽...要把這羊放在曠野

# 贖罪日 – 獻祭(7B)

**Play YouTube Yom Kippur  
Reenactment**

# 贖罪日 - 獻祭(7C)

猶太傳說(賽1:18):

代罪羊死去,綁在聖殿  
門的紅線變白

第二聖殿被毀前四十年,  
紅線沒再變白

**Shalom and Welcome to Israel Trees!**  
**You can Help Israel's future by Planting Fruit Trees**  
**Share the Blessing of Shmitta (Sabbatical)**

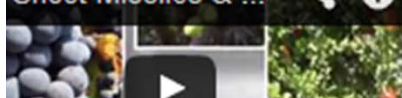


ta Partnership Deadline  
of Rosh Hashana New  
Year

0:13:19:36

ay Hr Min Sec  
timeanddate.com

Shoot Missiles & ...



**IDF heroes sacrificed their lives! to protect the civilized world from Hamas!**  
**Join us in planting fruit trees & orchards in honor of their memory.**  
**Hamas wants to up-ROOT us, we will plant new ROOTS that BEAR FRUIT!!**

**They terrorize and take away life, we bring NEW life!**



**Urgent Request to Help Israeli Farmers**  
**Observe Shmitta (the Sabbatical Year)**

**"...the seventh year shall be a complete  
rest for the Land" (Leviticus 25:4)**



# Keeping the Shemitah Produces Supernatural Results

8:00AM EDT 9/15/2014 | ZO ARTZEINU

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One farmer's crop of bananas in Israel produced a miracle. (*iStock photo*)

Rabbi Shmuel Bloom, Vice Chairman of the Agudath Israel World Organization, is a very busy man involved in important matters concerning the public. Why do you think he would spend many hours traveling to look at bananas in Israel, especially all the

A secular farmer, Gibor Koach, whose produce focus is strictly bananas, decided that he would observe the Shemitah (the Sabbatical Year) this time around. He approached the organization that helps facilitate this—Keren HaShviis—for assistance, and they stipulated that he would be registered in their program if he would also undertake to be personally Sabbath observant (Shomer Shabbos) throughout Shemitah. He agreed.

The Rabbinic court (Otzar Bet Din) of Bnei Brak made the decision to cover his farming expenses and, in return, all the produce would become the property of Otzar Beis Din (court) and would be distributed in full accordance with Jewish Law (Halacha).

Israel suffered a significant cold spell for two to three weeks during the winter. Bananas don't like cold, and cold doesn't like bananas. When bananas are still growing and get hit with frost, they turn brown and become rock hard.

The hero of our story, Koach knew he was in deep trouble when the relentless cold hadn't let up for over a week. He lived a distance from his orchard and hadn't yet seen the damage with his own eyes. He began to receive calls from his neighbor farmers that have orchards bordering his, complaining bitterly that their entire banana crop had been destroyed by the frost.



Yet when he finally got to his orchard, he was awestruck. ALL of his bananas were yellow and green. It's as if his orchard wasn't a part of this parcel of land. His orchard bordered those of his neighbors, but not a single tree of his was struck by the frost. It's as if a protective wall kept the damage away.

At first he thought he was imagining it. As he rushed from one section of his orchard to another, the realization that the more the farmer keeps the Shemitah, the more the Shemitah keeps the farmer, hit home.

He immediately called his contacts at Keren HaShviis and yelled into the phone, "Karah Nes, Karah Nes!" (A miracle happened, a miracle happened).

It was a miraculous modern-day manifestation of "V'Tzivisi Es HaBracha" (I will ordain My blessing for you in the sixth year). There is no way to explain this other than that God keeps His promises. He says keep Shemitah, and I'll take care of you. He sure does.

Keren HaShviis reported that farmers who have until now refused to keep Shemitah have been turning to the Keren following their recent losses. They are now ready to commit to Shemitah observance.

Rabbi Bloom took the time to travel all the way to Tverya (Tiberias) and back to witness this awe-inspiring phenomenon. During the previous Shemitah, Agudath Israel of America provided over \$1,000,000 to Keren HaShviis. It plans to do even more this time around.

# 禱告1

- 進入以色列的祝福, 幫助我重新分別時間優先順序, 為我開路, 能為以色列禱告
- 我們代表教會, 超自然地接受祢賜予我們的為以色列禱告的恩膏- FRCC祝福(Barakh)以色列
- 求祢使我用謙卑的態度面對發生在我身上的与教會推動的一切, 不被祢冒犯, 好使我裡面有平安

## 禱告2

猶太長兄們在可畏之日回轉歸  
向祢！修剪清掃以色列的心：

賽4:4主以公義的靈和焚燒的靈，將錫安  
女子的污穢洗去，將耶路撒冷中殺人的血  
除淨

亞12:10我必將那施恩叫人懇求的靈，澆  
灌大衛家和耶路撒冷的居民。他們必仰望  
我，就是他們所紮的。必為我悲哀，如喪獨  
生子